

AGENDA

OF A REGULAR MEETING OF THE CITY OF COACHELLA **CULTURAL AND ARTS COMMISSION**

> **September 28, 2023** 5:00 PM

In-Person Meeting Location:

If you would like to attend the meeting via Zoom, here is the link:

Corporate Yard 53462 Enterprise Way, https://us02web.zoom.us/j/86291638284?pwd=NUJQZGNINEIxa09UUzZ1cFZEandrdz09

Coachella, California

One tap mobile: +16694449171,,86291638284#,,,,*970236#

Or Telephone:

US: +1 669 900 6833 Webinar ID: 862 9163 8284

Passcode: 970236

Spanish: El idioma español está disponible en Zoom seleccionado la opción en la parte de

abajo de la pantalla

Public comments may be received either in person, via email, telephonically, or via Zoom with a limit of 250 words, or three minutes:

In Real Time:

If participating in real time via Zoom or phone, during the Public Comment Period, use the "raise hand" function on your computer, or when using a phone, participants can raise their hand by pressing *9 on the keypad.

In Writing:

Written comments may be submitted to the City Council electronically via email to cityclerk@coachella.org. Transmittal prior to the start of the meeting is required. All written comments received will be forwarded to the City Council and entered into the record.

- If you wish, you may leave a message at (760) 262-6240 before 5:30 p.m. on the day of the meeting.
- The **live stream** of the meeting may be **viewed online** by accessing the city's website at www.coachella.org, and clicking on the "Watch Council Meetings" tab located on the home page, and then clicking on the "live" button.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF AGENDA:

"At this time the Commission may announce any items being pulled from the agenda or continued to another date or request the moving of an item on the agenda."

APPROVAL OF THE MINUTES:

WRITTEN COMMUNICATIONS:

PUBLIC COMMENTS (NON-AGENDA ITEMS):

"The public may address the Commission on any item of interest to the public that is not on the agenda, but is within the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes."

REPORTS AND REQUESTS:

NON-HEARING ITEMS:

1. Authorize a Grant in the Amount of \$18,000 to the Civil Rights Institute of Inland Southern California to fund an Exhibition by David Bacon entitled, *Working Coachella: Images of the Farmworker Community in the Coachella Valley*

PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):

INFORMATIONAL:

ADJOURNMENT:

Complete Agenda Packets are available for public inspection at the City Clerk's Office at 53-462 Enterprise Way, Coachella, California, and on the City's website www.coachella.org.

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES